

## Investor Complaint Data - Depository Participant Data for month ending March 2025

|            |                              | Carried forward     | Received         |               |           | Pending at the                 | e end of the month*              | * Average<br>Resolution |  |
|------------|------------------------------|---------------------|------------------|---------------|-----------|--------------------------------|----------------------------------|-------------------------|--|
| S. No      | Received from                | from previous month | during the month | Total Pending | Resolved* | Pending for less than 3 months | Pending for mor<br>than 3 months | e time^ (in days)       |  |
| 1          | 2                            | 3                   | 4                | 5             | 6         |                                | 7                                | 8                       |  |
| 1          | Directly from Investors      | 0                   | 0                | 0             | 0         | 0                              | 0                                | 0                       |  |
| 2          | SEBI (SCORES)                | 0                   | 0                | 0             | 0         | 0                              | 0                                | 0                       |  |
| 3          | Depositories                 | 0                   | 4                | 4             | 3         | 1                              | 0                                | 6                       |  |
| 4          | Other Sources (if any)       | 0                   | 0                | 0             | 0         | 0                              | 0                                | 0                       |  |
|            | Grand Total                  | 0                   | 4                | 4             | 3         | 1                              | 0                                |                         |  |
| Trend of I | nonthly disposal of complain | ts                  |                  |               |           |                                |                                  |                         |  |
| S.No       |                              | Carried forward     | from previous mo | nth Re        | eceived   | Resolved*                      |                                  | Pending**               |  |
| 1          | 2                            |                     | 3                |               | 4         | 5                              |                                  | 6                       |  |
| 1.         | Apr-24                       |                     | 11               |               | 34        | 43                             |                                  | 2                       |  |
| 2.         | May-24                       |                     | 2                |               | 13        | 12                             |                                  | 3                       |  |
| 3.         | Jun-24                       |                     | 3                |               | 16        | 17                             |                                  | 2                       |  |
| 4.         | Jul-24                       |                     | 2                |               | 16        | 11                             |                                  | 7                       |  |
| 5.         | Aug-24                       |                     | 7                |               | 11        | 18                             |                                  | 0                       |  |
| 6.         | Sep-24                       |                     | 0                |               | 17        | 9                              |                                  | 8                       |  |
| 7.         | Oct-24                       |                     | 8                |               | 10        |                                |                                  | 3                       |  |
| 8.         | Nov-24                       |                     | 3                |               | 9         | 12                             |                                  | 0                       |  |
| 9.         | Dec-24                       |                     | 0                |               | 4         | 4                              |                                  | 0                       |  |
| 10.        | Jan-25                       |                     | 0                |               | 6         | 6                              |                                  | 0                       |  |
| 11.        | Feb-25                       |                     | 0                |               | 3         | 3                              |                                  | 0                       |  |
| 12.        | Mar-25                       |                     | 0                |               | 4         | 3                              |                                  | 1                       |  |

\*Should include complaints of previous months resolved in the current month, if any.

\*\*Should include total complaints pending as on the last day of the month, if any. ^Average resolution time is the sum total of time taken to resolve each complaint in the current month divided by total number of complaints resolved in the currentmonth. Trend of annual disposal of complaints

| S.No | Financial<br>Year | Carried forward from previous year | Received during<br>the year | Resolved during the year | Pending at the end of<br>the year |
|------|-------------------|------------------------------------|-----------------------------|--------------------------|-----------------------------------|
| 1    | 2017-18           | 0                                  | 130                         | 130                      | 0                                 |
| 2    | 2018-19           | 0                                  | 81                          | 80                       | 1                                 |
| 3    | 2019-20           | 1                                  | 98                          | 98                       | 1                                 |
| 4    | 2020-21           | 1                                  | 109                         | 105                      | 5                                 |
| 5    | 2021-22           | 5                                  | 187                         | 187                      | 5                                 |
| 6    | 2022-23           | 5                                  | 139                         | 144                      | 0                                 |
| 7    | 2023-24           | 0                                  | 134                         | 123                      | 11                                |
|      | Grand Total       |                                    | 878                         | 867                      |                                   |